TRACT 3553 A SUBDIVISION OF A PORTION OF LOTS 8, 9,10 & 19TH STREET 11 OF POPE TALBOT AND PIERCE ADDITION ASRECORDED IN BOOK II PAGE 38 SAN 1821 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 Fred & Pipe BERNARDINO COUNTY CALIFORNIA SCALE 1 = 100 NB0°1930 E 126067 SW COT LUT HOND NIN COLL OF 9 POPE TALBOTE PIERCE ADDITION St corner oiler o LINCOLN 18 13 July 18 19 18 18 ELECTRIC CALIFORNIA PURISONAL BURRESSIAN TOBUNT BRIEF MB 8 11/38 AUDITOR'S CERTIFICATE COUNTY SURVEYOR'S CERTIFICATE OWNER'S CERTIFICATE I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown I hereby certify that I have examined the annexed map, that We hereby certify that we are the owners of or have some right, upon the annexed map for unpaid State, County, municipal or the subdivision shown thereon is substantially the same as it title or interest in and to the real property included within the local taxes, or special assessments collected as taxes, except taxes thereof and that all the provisions of the Subdivision Map Act subdivision shown upon the annexed map, and that we are the or special assessments not yet payable which are estimated at \$_____. only persons whose consent is necessary to pass a clear Doted this 172 day and San Bernardino County Ordinance No. 610 have been title to said property and we consent to the making of said By Fine welver, meaning BIV Nichols, County Auditor, complied with and I am satisfied that this map is technically map and subdivision as shown within the colored border County of San Bernardina lines and hereby dedicate to the County of San Bernardina for public use all the roads as each is designated upon said map within said subdivision.

BERDOOCO INC. H. L. WAY, County Surveyor Doted april 17. 1956 County of Son Bernardino, Calif. NOTARY ACKNOWLEDGMENT State of California 7 Secretory t e ansi County of San Bernardino 155 On this/3th day of APRIL AD, 1950, before me,

Notary Public in and for the said Hylle. 5. Wilen County and State, personally appeared Charles Hester, known to me to be the President and Franklin A Hall, known to me to be ACCEPTANCE the Secretary of Berdooco Inc, the Corporation that executed The County of San Bernardino, State of California, by and the within Instrument, known to me to be the persons who executed through its duly authorized officers hereby accepts the NOTARY ACKNOWLEDGMENT the within Instrument, on behalf of the Corporation herein named, attached map. and acknowledges to me that such Corporation executed the State of California Date + 00017, 1450 Same. County of San Bernardino | 55. County of San Bernardina In WITNESS WHEREOF, I have hereunto set my hand and On this 13.3 day of APRIL A.D., 1950, before me State of California affixed my official seal the day and year in this certificate and State, personally appeared with whose names are subscribed to first above written. By Isaach of Supervisors the within instrument, and acknowledged to me that they executed - Il feele H. Frank -Notary Public in and for said County and State the same. IN WITNESS WHEREOF, I have hereunto set my hand and ATTEST : AT COMMISSION EXPIRES 6 6 90 ENGINEER'S CERTIFICATE affixed my official seal the day and year in this certificate first HARRY L. ALLISON above written. County Clerk and Ex-officio I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map Clerk of Board of Supervisors Notary Public in and for soid consisting of one sheet correctly represents a survey made under my supervision in March 1950, and that all the monuments Buenefidodram AY COMMISSION EXPIRES- 6 6 50 County and State shown hereon octually exist and their positions are correctly . CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS #215 I hereby certify that a bond in the sum of \$ 175 has been executed and filed with the Board of Supervisors of the County of San Bernardino, ministry as maillest of Registered Civil Engineer No. 133 State of California, conditioned upon the payment of all taxes, State, County, County Auditor municipal or local and all special assessments, collected as taxes, which April 20-1950 at the time of filing of the annexed map with the County Recorder, Basis of bearing is Tract No. 2353. 12:08 P. are a lien against said property, but not yet payable and said bond Set 2" x 2" stakes at all lot corners. has been duly approved by said Board of Supervisors. Maps Dated this 17 day of 1950. HARRY L. ALLISON, County Clerk and Ex-Officio Clerk of the Board of Supervisors I.L. atwood By Wahile from , 1500

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